

MAP AND DIRECTIONS BELOW ARE AVAILABLE BY FAX  
ALTERNATE FORMAT AVAILABLE: PLEASE CALL (562) 570-2631  
THE CITY OF LONG BEACH INTENDS TO PROVIDE REASONABLE ACCOMMODATIONS IN  
ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF SPECIAL  
ACCOMMODATION IS DESIRED, PLEASE CALL THE AIRPORT 48 HOURS PRIOR TO THE  
EVENT/PROGRAM/SERVICE AT (562) 570-2631



PWAP101  
**Long Beach Airport**  
4100 Donald Douglas Drive  
Long Beach, CA 90808  
Attn: Ken Mason

# CITY OF LONG BEACH

## AIRPORT ADVISORY COMMISSION

### MEETING NOTICE AND AGENDA

▪ **Chair**  
**CAROL SOCCIO**

▪ **Vice-Chair**  
**BOB LUSKIN**

▪ **BRUCE ALTON**

▪ **BERNHARD**  
**CLEVER**

▪ **ALAN FOX**

▪ **DOUGLAS**  
**HAUBERT**

▪ **RON SALK**

▪ **DON TEMPLE**

▪ **QUORUM:**

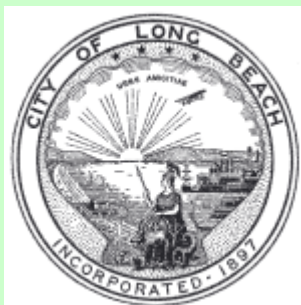
**YES**\_\_

**NO** \_\_

FOR AN AGENDA  
ELECTRONICALLY  
TRANSMITTED, PLEASE  
SEND YOUR EMAIL  
ADDRESS TO:

ken\_mason@longbeach.gov

PLEASE NOTE "AAC AGENDA"  
IN THE SUBJECT LINE



DATE: June 19, 2008  
TIME: 4:00 P.M.

**Skylinks Golf Course**  
**4800 E. Wardlow Road**  
**Long Beach, CA 90808**

▪ **CALL TO ORDER**

▪ **ROLL CALL**

▪ **VISITOR REGISTRATION / INTRODUCTION**

▪ **APPROVAL OF MINUTES** – May 15, 2008

▪ **AIRPORT STAFF REPORT** PRESENTED BY

- Monthly Airport Activity Report Staff
- Monthly Noise Report Staff
- Construction Update Staff
- Public Affairs Update Staff

▪ **OLD BUSINESS**

- Relocation of General Aviation Aircraft, due to Terminal Improvements
- Parking Structure Timing

▪ **NEW BUSINESS**

- Renewal of Commissioner Terms
- Election of Chair and Co-Chair
- Finance Overview Staff

▪ **PUBLIC INPUT PERIOD**

MATTERS OF GENERAL INTEREST TO THE COMMISSION

PLEASE NOTE:

1. ANYONE CAN SPEAK FOR UP TO 3 MINUTES ON ANY ITEM NOT ON THE AGENDA IF THEY SIGN UP IN ADVANCE
2. ANYONE CAN SPEAK FOR UP TO 3 MINUTES ON AN AGENDA ITEM IF THEY SIGN UP IN ADVANCE.
3. THE COMMISSION WILL TAKE QUESTIONS FROM THE FLOOR TO CLARIFY POINTS MADE BY SPEAKERS, HOWEVER, RESERVES THE RIGHT TO LIMIT THE QUESTIONS TO ONE PER PERSON AND ONLY TO SEEK CLARIFICATION

▪ **COMMISSIONER'S COMMENTS**

▪ **ADJOURNMENT 6:30 P.M. (approximate)**